

Case Docket No. VIRAGE.007A Date: November 20, 2000

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed of Assistant Commissioner for Patents, Washington, D.C. 20231, on

John M. Carson, Reg. No. 34,303

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Hampapur, et al.

Appl. No.

08/870,836

Filed

June 6, 1997

For

KEY FRAME SELECTION

Group Art Unit

2713

Batch No.

O94

Examiner

Rao, A.

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: BOX ISSUE FEE

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85b.
- (X) A check in the amount of \$1,270 to cover the issue fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) Return prepaid postcard.

John M. Carson

Registration No. 34,303

Attorney of Record

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